 

**YUVA Meet 2015**

*(Please affix a recent self-attested photograph)*

**2-3 February 2015, New Delhi**

**Application Form for RCE participants**

*(To be filled in by individual applicant)*

**Applicant Information (**In BLOCK letters**)**

**Name: \_\_\_\_\_\_­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Gender:\_\_\_\_\_\_**

**Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Name of RCE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name and address of the college/Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Course/Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please respond the following questions in the space provided only** (Any plagiarized content/ information will be disqualified)

1. **Please describe your involvement with the RCE of your region (350 words)**

1. **Please share your idea how the Global RCE Youth Network can contribute to implementing some priority action areas of the Global Action Programme on ESD (http://www.unesco.org/new/en/unesco-world-conference-on-esd-2014/esd-after-2014/global-action-programme/), especially empowering and mobilizing youth to advance ESD. (350 words)**

1. **Give a brief account of your participation and engagement in any issue related to the environment in the past 3 years? How will the experience gained from participation in the YUVA Meet contribute to your work and initiatives towards environmental and sustainable development? (Not more than 350 words). Extra sheet can be attached.**
2. **The world gathers for the 7th World Water Forum 2015 to deliberate, discuss and propose solutions to the water challenging issues. According to you, what are the major water challenges that the developing countries of the world are facing in current times. What role can youth of today play in finding solutions to these challenges? 5 best selected ideas will be discussed during the Meet. (Not more than 500 words). Extra sheet can be attached.**

**Declaration by the Applicant**

**I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [Applicant’s name] hereby certify that all information provided in this application form is true, complete and correct to the best of my knowledge. If selected, I undertake to spend the time during the period of the meet as directed by the program management.**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature with seal of the Head of the RCE coordinator:**

**For further details, please contact:**

Global RCE Service Centre

ESD Programme

United Nations University Institute of Advanced Study of Sustainability (UNU-IAS)

E-mail: rceservicecentre@unu.edu

Ms Monmi Barua/ Ms Meghna Goyal

Educating Youth for Sustainable Development Division

The Energy and Resources Institute (TERI)/ RCE Delhi

E-mail: monmi.barua@teri.res.in/ meghna.goyal@teri.res.in

**Instructions for RCE participants**

Please read the following instructions carefully before filling up the ‘Registration Form’ (overleaf). The form is to be filled in English. All fields (1-11) are compulsory and the details are to be filled in BLOCK LETTERS only.

* Youth between the age group of 16-25 years can apply.
* YUVA Meet is open for students enrolled in a recognized educational institution or Institutes of higher learning.
* Maximum **2** participants from each RCE can register for YUVA Meet. Kindly provide the details of the applicant(s) in the prescribed **registration form** (attached). Final nominations to be done by the respective RCE’s only.
* Each applicant will be required to submit **individual application form** (attached).
* **A Registration fee of** $ 75 will be charged from each participant. The fee paid is ***non-refundable***. The selected participants can make the payment by cash at the time of registration during YUVA Meet 2015.
* Participants should reach Delhi by 1 February 2015. The event will be over by 4 February 2015(evening). Return tickets can be booked accordingly. ***The organizers will not cover the travel cost of participants.***
* TERI would provide boarding and lodging to all the participants starting from 1 February 2015 – 5 February 2015 (morning).
* Participants should carry a letter of authorization from the respective RCEs.
* All participants will receive participation certificate from TERI.
* **Delhi Sustainable Development Summit (DSDS)** is scheduled from 5 **February – 7 February 2015**. ***If you wish to participate in this conference, please register yourself at*** [***http://dsds.teriin.org/2014/***](http://dsds.teriin.org/2014/)***. Please note the all the expenses have to be covered by the applicant.***

**Please send the complete registration form and individual application forms to the Global RCE Service Centre (****rceservicecentre@unu.edu****) and RCE Delhi/TERI (****meghna.goyal@teri.res.in** **/ monmi.barua@teri.res.in) no later than 19 December 2014. In the subject line, please mention” Application for YUVA Meet 2015\_RCE (Name of the RCE and country)”.**

**Registration Form**

**For RCE Participants**

***(To be filled in by college/institution/RCE)***

**Please read the instructions (overleaf) carefully before filling up the application form**

1. Name of the RCE

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2. Postal Address

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3. City/District

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4. State

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5. PIN Code 6. ISD/STD Code

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7. Telephone (RCE Landline) 8. Fax

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9. Details of the RCE Coordinator

|  |  |  |
| --- | --- | --- |
| Name and designation  | Contact number (Landline/ Mobile) | E-mail |
|  |  |  |

10. Has your RCE participated in YUVA Meet before? Yes No

11. Details of Applicants (In CAPITAL letters only)

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| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Applicant** | **Age** | **Gender** (F/M) | **Course/****Degree** | **Mobile No.** | **Email** |
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| 2 |  |  |  |  |  |  |

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 (Signature of the RCE Coordinator with official stamp)